



JON M. HUNTSMAN, JR.  
Governor  
GARY R. HERBERT  
Lieutenant Governor

State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
Division of Oil, Gas & Mining

MICHAEL R. STYLER  
Executive Director

JOHN R. BAZA  
Division Director

m/003/060

FACSIMILE COVER SHEET

DATE: Aug 2, 2005

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 2

TO: Michael Pauletto / Mike Cochran  
J & P Investments Riverview Community Box  
10517 NE 50<sup>th</sup> Ave  
Vancouver WA 98686

FAX NUMBER: 1-360-238-5379 1-360-693-7462

FROM: Susan White

Minerals Reclamation and Development Program

PHONE: (801) 538-5291

FAX: (801) 359-3940

SUBJECT: Cancellation of Letter of Credit - Green Peak  
Quarry - m/003/060 *Dated 7/28/05*

REMARKS: original letter is in regular mail -

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TRANSACTION REPORT

P. 01

AUG-02-2005 TUE 02:21 PM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
AUG-02	02:20 PM	13606937462	46"	2	SEND	OK	309	
TOTAL :						46S	PAGES:	2



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FROM: Susan White

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1-125

TRANSACTION REPORT

P. 01

AUG-02-2005 TUE 10:53 AM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
AUG-02	10:52 AM	13602385379	44"	2	SEND	OK	305	

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